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7 wins & 36 nominations. See more awards» Spiritual Medium and author Francisco Candado An edit of A Biography of Zeven Find Out More. Plot Summary . Plot Ajamal Missional Lines: The world's greatest soul has ever seen the life of the medium. Parental Guide: Add Content Advisory to Parents» Edit Nelson Zevenr despite the same time and both men were born in the same state, Patos Gares. In fact, Nelson said that before making this film, people will often confuse them both and call him as Aziware, which he did not like much. But when he read the book about Kaka's life and film script, he changed by all the things he knew about the medium and decided to play the role of Kaka in his life. See more» Said Ka Ziware 1969-1975: Nobody can go back and make a new start... Anyone can start more and create a new ending. Said Zever 1969-1975: I've been able to make every little peace I've ever had. Said Zeware 1969-1975: When our faith and discipline everything gets easier. Patience is the mother of all the virtues. With anxiety, our lives get worse. Learn more » User Review Release Date: April 2, 2010 (Brazil) See More» As Vidas de Said ka Zever See More » Obebraba, Patos Gares, Brazil Make amends all over the world See more on : \$17,229,064 Runtime Filmas, Larbi Production more » Watch to run: 124 min Aspect Rate: 1.85 KRj-Ja lehtmilmyjä - JulkaisijaNäytä kaikkiDezzvällüri dan luano... For the film näytä kaaq, see Kaka Ziware (film). Additional examples are required to verify this article. Help improve this article by adding examples of reliable sources. Unrelated content can be challenged and removed. Search sources: Say, Z-News - Newspaper Books Scholar JSTOR (June 2014) (Learn how to end this template message) The impartiality of this article is controversial. The conversation page may get a related discussion. Please do not remove this message unless the circumstances of doing so are fulfilled. (December 2018) (How to remove this template message and learn how) in his hometown, he said, The Auberbest, The Parro Leupoldobnfrankaska C. Proven Ziware (formerly Francisco de Paula CKhalid Ndido) (1910-04-02) April 2, 1910. Dajuni 30, 2002 (2002-06-30) (age 92) Is part of a series on the main subjects of The Obebraba, Patos Gares, BrazilNationalityBrazilianKnown forPopulaar Medium and Social Activist Spiritist Movement Astrology Satutish Brightness Blotharianism Clearvoice By this confronting cold spot crystal ground reading Kryptozoology demon-owned Demonology talking of the electric sound trend of soul-hunting Indigo kids The spirituality of the soul world spirituality stone tape alokuk asharuk table twist spherat tustariareportedly put on the pretadai places: Indian United States World Tashack Cold The defeat probe for the reading committee is up for debate for the debunking guile James Randi Educational Foundation for evidence of an unusual pissiyodosctoptaxamy scientific evidence on scientific evidence that questions Sanjishthanatamyk Argomantam The scientific evidence of the populom protonscanka pisycodoscansinka scientific method indoshoas uncertain urban-lying-lead parapseculose death and culture parapseculuj scientific literacy vte said that Zeyeware (Portuguese: [bin ayubi ejiku labvi bin Ayubimishim]) or Francisco CKhalid N Dido Zavair, born Francisco de Paula CKhalid Ndido ([fTsitesparat bin Ayubi Sasco ddaari bin Ayubi powlseban bin Ayubi ksebidaididu] April 2, 1910-June 30, 2002), was a popular Brazilian social worker and spiritist medium. Over a period of 60 years he wrote 490 books and several thousand letters claiming to use the process known as pissihograpahi. Books based on old letters and texts were posted posthumesly, bringing the total number of books to 496. 1 2 [3] Books written by Kaka intend to improve the families of those who die during the console and their pissihograa-pyaq aad session, along with religion, philosophy, historical romance and novels, Portuguese literature, poetry, and science, as well as thousands of letters. Her books had an estimated 50,000,000 copy and parts in her income generated by her entirely in the cherty work. 1 4 5 [6] The city of Zéware, Padre Leupoldo, was born in the state of Patos-Gares and is popularly known as The Aka Zheware (called Portuguese for Francisco). Zever named his spiritual leader who lived in ancient Rome according to Zheware, Poblyus Was Demen as father Rencarnated in Lintotos, Spain, and later as professor at Sorbon. 2 [4] Zever claimed he had a channel for the work of spirits and he was not able to create any miracles such as healing people. [7] He often said he could not contact a dead person unless the soul was ready to connect. His exposure on TV talk shows in the late 1960s and early 1970s helped establish the sparassem theory as one of the major philosophy confessing in Brazil with more than 5,000,000 followers. The popularity of Zheware changed in Brazil during his life. Despite his health problems, June 30, 2002, worked on his death in Obebraba. In 2010, a film was released in Brazil, said To deserve a movie. Directed by Daniel Filho, the film The Life of Daramatazad Zavire. [8] October 3, 2012, SBL television TV show O Daad Barasaaliro de Todos os Temperature Called Kaka The biggest Brazil of all time, based on the audience support survey. [9] Childhood impermeable He was the son of João CKhalid Zever, a lottery ticket vendor, and Maria João de Us, a Catholic woman's box. According to The Baograperas, his mediunity first showed when he was only four years old. His father was talking to a woman about pregnancy and he started explaining facts about science. He claimed he could hear and see the spirits. His mother died when he was 5 years old. He claimed to speak to his mother's spirit for a few years. People thought he was crazy for many years because he had to speak to spirits. [10] Francisco's father got married once again, Said Sidbatast to the second wife, the father should collect nine children once for all. Francisco was seven years old. Couple snow, six more children. Francisco was admitted to a public school. Within that period, his mother's spirit made contact with him. Francisco started working very young to help with the cost of the house, she would sell vegetables produced at home. [10] At school, as well as in the church, the extraordinary power claimed by Francisco will constantly put him in trouble. Once, in his fourth year of elementary school, he claimed to have seen a man who had imposed all his school subjects, but nobody seemed to pay any attention to him; And even the teacher seemed to not care about it. Brazil won a distinguished mention at one of their memorial school abarats on the centenary session of independence in the state competition. In 1922 he faced tashack from colleagues and friends who accused him of literary love, and his life continued on such a charge. Challenged to prove his gifts, Francisco had presented an article about sand grain (with the help of the spirit) the challenge of viresty, without preparation and was considered too late at that time, and he succeeded. His step-mother, his step mother, asked Francisco to ask his late mother's soul about how to stop the neighbor from stealing her vegetables, and the spirit said; put her in charge of the kitchen garden, after consulting and brought an end to the finished vegetables. His father decided to be a fraud about the young boy's mediunity. Father Scarazela, The Catholic priest checked him, and concluded that the hosgamelajiang boy would be mistaken, because it was just the concept of children. Scarzyla simply advised the family to restrict her reading (she is sure they were due to the fantasy) and put her to work; Francisco was then hire to work in a textile factory where he was offered strict discipline of extended working hours. It brought serious consequences for the rest of their lives. In 1924, he abolished primary school and never went back to school. He was a sales clerk job as long hours. Despite his Catholic devotion and fat-and-fat pananakas, all restrictions imposed by the priest Together they admitted, they did that. Stopped talking with the souls or the cotton. Contact with Sparasam in May 1927, Maria Zever, was mentally obstructed, many thought to have been known as the passion sanctomy (sparasam). This event allowed Francisco to support his sister with her own mediunity skills and also to introduce her with it. At the same time he reportedly received a new message from his mother recommending that he fulfill all his responsibilities and study The Books of Alan Kardec well. In June, Francisco founded the Spartast Center Lozgonzag in a wooden warehouse owned by his brother. In July, under the guidance of a so-called noble spirit, he started writing 17 pages, pissichograpa. Later, Zeven will claim that many of the dead poets started to show themselves, but they only started to identify themselves in 1931. In 1928, he said o Jaranal published his first Piscechograpyak messages in newspapers, from The Reu de Jainro, and al-Manaaj de Notícias, from The State of The Republic of India, From The State of Tamil. First known in Brazil in 1931, he published the Parnassos book out of the grave (pt: Paro de Além-Tumulo), which was composed of 259 poems reportedly 56 dead Brazilian and Portuguese by brilliant poets. This year was marked by middle-class bullying and when he first met his spiritual advisor (Souata Daheb, 1995:31). According to The Kaka, his adviser told about his mission that he would need 3 mandatory conditions to achieve the thirty books of Piscechugrapa and such work: discipline, discipline. Kant directed him to be loyal to Jesus and Kardec, even if it was against their religious base. Later, the medium that Was Found Out Was The Kant Roman Senator Poblyus Lintolas, the hermitage with Christianity who was born further as a slave, still in another incarnation, was a just pastor Manuel da Nóbrega, involved with the teachings of the gospel during brazil's colonial period in the nine century. In 1932, the book was published by Parco de Tumulo. Federação Espírita Brasaliara (February). The (Brazilian Alvahai Federation) the brazilian and Portuguese poets spirit-imposed poetry was a source of influence in the Brazilian press and public opinion, and yet brazil was divided between the strong version stake dispiritamom those involved with literature, whose opinions were acknowledged and blamed for its allegations. The effect increased even more when these books were written by a modest clerk from a warehouse in the rural areas of Patos-Gares that was written by (the Brazilian state where medium was born). It is said that his mother's spirit is advised not to respond to criticism. All these books were copyrighted in February. During this period he started a relationship with Manuel Quintão and De Friatus. Yet at the same time, an ocular cataract was found, the problem in which he had to live with for the rest of his life. Souls and its leaders, Emand bexera de Menias, treated him with the resources of human medicine and directed the spirits to count on any privilege. He worked as a clerk-tapasat in this model form in which, by the regional insuptoritofto the department of animal development, he began helping people in need with the production of Centro Espírita Borges 1935 In Gonzage, With The Production of The Pencec, Advicce and Piskhographapak Books. Farm manager and ageronomaist rômulô Joviano, plus Spiratast attended all of centro-luiz, where he later became president. Besides giving Francisco a job, he's full of mediums, he has allowed some free time to find the peace necessary to execute his piskhographik work, it was in a period that Francisco jovi to perform his psychograaq work, when one of his most remarkable books Paul e Estevão (Paul and Stivan) came out. At the same time; a long denial of gifts and honors started and all their lives continued, as an example: Fred Figenar gave a huge amount of a huge amount in his will, which was immediately given on February; By medium. As well as stigma, criticism of those who tried to malign him severely. The spiritual enemies also tried to include in all living people, in addition to negative salas and trials, said Ka-ziare. An attempt by Souta Dabah (Brazilian journalist) reported violence by spirits, as well as an incident in which the girls of the nyang tried to make the middle class flow in their bathroom. Note that, in both episodes, there are aspects of common narrative for so-called evidence, usually mentioned in stories of purity. The case by the wife of Humbarto de Compos during the 1930s, the publication of romance is attributed to the Emman and the Book of Brasil, coração do, Phumco was attributed to the spirit of de Awangalho. In which the Story of Brazil is interpreted in a puranaic and religious way. As a result; The last book here is that it brought a case by the wife of the Pischograpahad books by the wife of Compos, in which the legal status of the famous author from Maranhão (the state of Brazil) proved. The medium defense was supported February, as a result of a more classic Piscegrafia Perante os Tarabons, written by lawyer Miguel Tampona (piscesygraphahi in court view). With the trial; the judge decided that if the author was alive, copyright books reference accepted books. Since it is impossible for the court to prove the existence of the mediunity, even; To avoid future problems, the spiritual writer's name was substituted by the alias Irmão X (Brother X). At that time, Francisco was serviced by the federal public Ministério da Agracoltora (Ministry of Agriculture) as a wizard. It is important to highlight that; with your career as a public worker. There is no record of any absence from work. Nosso Ler also see: Nosso Ler and Aestral City: A Spiritual Journey in 1943, Brazil was published one of the most popular books in Spartast literature, titled Nosso Ler, best seller and most medium revealed by extensive pissiekhographahak writings; Which became a film of the same name in 2010. This is the first book from a series whose writing is attributed to the spirit of Andre Lewis. During that time, the fame of The Aka Ziware (nickname Francisco) was growing, with more and more people looking for healing and messages, making the small town of Padre Leupoldo a pilgrimage center. Francisco Is Former Boss Hosse Falzaaurdu Died Very Poor, Medium Again, To Get Him A Decent Funeral; He went on around the city asking for donation; Knock to collect money for each one buried at the door. According to Francisco's Baographer Eubaratan Makadu, ... Even a poorly displaced person had gathered that day to donate this donation. (Makhadu, 1996:53). In Case Ampina in 1958, Medium was involved in a controversial case due to allegations coming from his nephew, Ampina, son of Francisco's sister. The nephew piscichographadak had announced to press for the medium and a fraud, a very capable berupea, to extend his declaration to his uncle, Ziware. He denied any cruelty and involvement with any intimacy or nephew. He later apologised for his uncle's reputation and he had already lost all charges. Then I went to a mental hospital in Sao Paulo where he eventually died at the age of 27. The case made an unfriendly report of David Nasir and Jean Manzaun medium of 1944 journalists in David Nasir and Jean Manzaun, which was published in O K.R. Journalists have checked the journalists using misnames to see if the said was a fraud. Later, when Nasir and Manzaun reached home after the interview, they were surprised to present the books as gifts, Zever reported from Nasir in an interview with TV Culture in 1980: In the morning, Manzaun called me and said, 'Have you seen the book say that He has given us Zever? '. I said no, 'Okay, you see ' I was in my library, I picked up the book and wrote: 'My brother David Nasir, for Kant'. He made Manzaun a similar kind of a gag . These are things that i am afraid to get involved in the sparassam cases. [11] At that time, partnering with Waldo-Viara, said, He met a young student of Zheware Medicine and Medium Waldo-Viara; Together they have made many books as pissichograpaeda . Even after a few years their disconnection. In 1959, Francisco moved to Obebraba, where he had been in until the end of his days. He released Piskoagrahahang Books, which are preferred in the 60's are close to topics; as such, sex, drugs, youth problems, technology, space travel among others. After that, Obeiraba became the informal center of Hajj, with thousands of people every day. People hope to make contact with late relatives. At this time; Message books became popular; Letters imposed by the spirits of regular people to their family members; The poor around the city move forward along with the constant campaigns of food and dress distribution. May 22, 1965; Said, Zayware and Waldo-Viara travel to the United States to reveal the sparasm abroad. With the help of Salim Salomão Haddad, president of the Christian Spirit Center, and his wife Phis, he studied English and began the book titled The World of Spirits (ideal Espírita; Portuguese version). Visit the television show Panga-Fogo To go to The Beginning of 1970 at The Panga-fogo; the popular nationwide interview tv program called The Panga Fogo (Tapkao Fire) participated in which the audience across the country reached the highest level. In the same year; Besides cataract sand and lung problems, Francisco developed a heart condition called Khanaga. In 1975, he founded the Spartist Center Casa da Prece in Obebraba. Currently the 1980s and '90s, their fame expanded to other parts of the world, translated into several books as well as other languages, as well as adaptations to the soap operaz version. By the end of 1990, the medium had already had over four hundred books in The Psychogro. At this time; It was estimated that about 50 million Spoutast books were circulating in Brazil, from which 15,000,000 of them were attributed to Ka-Ziware and twelve million kardec (Santos, 1997:89). In 1994, the American Tableau National Mission published an article, Ghost Writers made a million novels by the article Was The Avantid in Brazil, the non-extinct news magazine; According to national information, The Reust Mankiti, which is titled as the past secretary, had made \$20,000,000 as one of the Brazil Medium's past secretary. The Manakhaiti magazine said: According to the newspapers, he was the first one to produce 380 books he had created 'ghost writers', literally past' him, the last; He said that only transkarabas pissichograpaed books through more than 500 dead and buried writers and poets. medium; Did not respond to the attacks, but February, publishers of most of the books of The Kaka; President Juvinar de Souza then sent a letter to the magazine. Informs them; All copyright and compensation from The Books of Zeware of Francisco were paid to the charity; And similar procedures were being done with other publishers, but it is emphasized that copyright is sufficient to make cheap books, and at the same time contribute to its application. Education. The same President of February, on October 4 th in the same year; during the first globally spoutast congress, the middle-class Francisco CKhalid Zever, under a proposal approved by the February National Federal Council, which presented a vote of recognition and appreciation under a presentation submitted by the President of Federação Espírita do Estado de Sergipe. In the (Sparateist Federation of Serpe) document; the institutions representing Sparasam in Brazil dedicated their grateful and respectful work for their intense and extended work, and spiritual and material guidelines, about cooperation for help and assistance to the neighbor, for example of life dedicated to study and community. 'Death' though no one can go back and make a new start, all can start now and make a new ending. '-Saida Ziware. The medium died at the age of 92, according to friends and close relatives, due to the arrest of a cardio breath in 2002, Saidka asked God to take him in a day in which all Brazilians were very happy and under some kind of celebration in the country. That's the kind of need, nobody will be dissimilar to his or her. On the day of his death, the country was celebrating the 2002 FIFA World Cup victory, (said Brazil x died around nine hours after Germany). In tribute was appointed to the Nobel Peace Prize in 1981, when its name was collected after 2,000,000 signatures. However, the Nobel Peace Prize was awarded in 1981 with the Office of the United Nations High Commissioner for Refugees. In 1999, the state of Patos-Gares established peace called 'Zeware', which is annually given to individuals or legal institutions who work for peace and social welfare. [12] In 2000, The Kaka had elected Maniario for 20 centuries. Brazil) followed by Elberto Santos-Dumont (founder of Aviation in Brazil) and Joscano Kubut (president of Brazil 1956-1961 and founder of Brazil); Performed by Rede Gambo Patus, (Riglyubo Patus; TV station from the state of Patus with 704.030 votes). In 2006, he was selected by the greatest Brazilian in history, performed by a competition. [6] In 2009, the Brazilian government called The Zware, br-050, for a passage of one of the country's main highway. In 2010, their centenary meeting has been marked by several events in Brazil, such as two speciality films and special ticket stamps. [14] The city of Obeiraba (the town where the town lived) recently began the construction of the memorial in its grandiosity. [15] Recently, the program O Daad Abrasaaliro de Todos os temperature (the biggest Brazilian of all time), broadcast by (Brazil Television Channel), he was selected by the popular vote, as one of the 12 largest Brazilian citizens of all time; thus; He went to the next stage (02/08/2012), objections against At a knockout stage, The Daunsi (Catholic Nun), he was elected by 50.5 percent of the vote. On the samafanal of the program, he disagreed against Erton Sena (Brazil Formula 1 reser) to get 63.8% votes. At the end of the program, The Olympics against Santos Dumont (founder of Aviation in Brazil) and Princess Kahada (responsible for the cancellation of slavery in Brazil); but, he was elected to become the largest Brazilian of all time, with 71.4 percent of the votes. The film, History of Which Zever 100 Years, Film Called The Film Was Launched In April 2010. Titled Based on the biology of As Vidas de Said Ka Ziware, (The Life of Ka-Ziware) by journalist Marsil Souata Daa. Directed and produced by Daniel Filho, the film is interpreted by The Saheb Zeware actors Mithuus Costa, the proven A. Antônio and Nelson Zever, who during the three stages of their lives, from 1918 to 1922, 1931 to 1959 and 1969 from 1975. The defeat is welcome in 2010, With The Defeat Of The Defeat Of Kaantara Maury A Article Which Accused The Malware Of Scams. According to Maury, staff at the Spoutast Center in Brazil will help her by collecting information about her clients and faqaing psychological letters. He was also accused of using fragrance in the séance room which was a common adoreal trick to reveal the fragrance. [16] Shky Kiren Stolziniao also accused The Zever of hot reading. [17] Pisekhographawk ka amka zhaiyar pissikhograaaang amka zhaiyyayar has written the highest number of 450 allegedly pissikhograpyaq books. He never had to be the author of any of his books. He said he would only re-present whatever the spirit imposed for him. He won't accept the money he received from selling his books to be the reason why. He sold more than 50,000,000 copy in Portuguese; With translations in English, Spanish, Japanese, Esperanto, French, German, Italian, Russian, Roman, Mend, English, Brail, and other languages. He also allegedly edited his families from men around 10,000. The letters were declared valid by many, and some letters were used as evidence in four criminal cases. 18 [19] Said That's Been The First Book Since The Cherit Institute All Copyrighted. His works are published by Centro Espírita União, Casa Adatora O. Kalaram, Adakal, Federação Espírita Brasalyara, Federação Espírita do Estado de Sao Palu, Federação Espírita do Rio Grand do Sal, Findação Marieta Gao, G Rupo Espírita Aaimsc Editora, Comunhão Espírita Cristã, Institute de Difusão Espírita, Institute Divulgaçom Espírita Andre, Livraia Alani Kardec Editora, Editora, Pinsamento Vinha de Editora and Loz União Espírita. Although he did not complete primary high school, he will write around six books, romance, stories, philosophy, resertation, apalygas, chrunax, poems, etc. in a year. He is the most read author from Latin America (note: 2010). His first books, Parnaso de Além-Tumulo, featured 256 poems attributed to dead poets, among them, two Portuguese João de Deus, Antaro de Quantal and Guevara Jonnaqhíro and Brazalanas Olá-Bilac, Cruise e Savos and Augusto dos Anjaus, published for the first time in 1932; The Book has been a cause of strong appreciation and controversy in the literary sphere from then on. Among other books, Nosso Ler was the largest circulatory, it was first published in 1944, which sold more than 2,000,000 copy, attributed to the spirit of Andre Luiz, the first volume out of a collection composed by seventeen books, some of them in partnership with medium-serf Dr. Zever Waldo. A very remarkable pissihograpahi that is circulating around the world was about a case from Goiania (a Brazilian city), in which Jose Davanu Zahera killed his best friend Maurício The accused, who accepted Pischograpahi as a valid proof (among other evidence staked by the defence); said, through a Pischograpahad letter imposed on Himself. A testimony of targeting. The case was held in October 1979, in the city of Goiânia, Goiás. Thus the spirit of Maurício was so free from the murder charge that it was an accident. For decades, Kaka has created thousands of Pischubrahapad characters for the disappointed parents and mothers who come to her to receive messages from her late sons and daughters. According to a survey from 1990 performed by the Sao Palu Sipartast Medical Association, the letters always have a lot of information for readers who were aware of any way for which the letters were intended, and 35% of them signed the signature of the body alike. In June 1973, a popular news magazine, Said Ka-Ziware's family doctor, said that [20] an electronic brain-graphic study has been conducted during a materialstock trans. Reported by The Reust Palanit It was suggested that Kaka has offered common characteristics of ewes, although he was never confident, with the claim that his brain activity was somehow unusual. Several years later, in February 2010, Dr. Gualamyrami Gustavo Rockapo Rodrigues reviewed Barbosa's g-study and found no evidence to suggest clinical asamanita, let alone to support the idea that his brain is unusual. [21] Important Piscechograpais Year Book English Version Spiritual writer editor 1932 Parno de Além-Tômulo Many February 1937 Crônicas de Além-Tômulo Humbarto de Compos February 1938 ImambBrasil 1938. Coração do, The Pwngalho de Capus are huma on the way to a Caminho Da Loz light on the way to February 1939 há dois as thousand years ago as Cant February 1940 Kanquant anos Depotis 50 years after 1939 Amingo 1941 O Konsulad and Kant February 1942 Palu 2000 e Esteveão Paul and Stephen February 1942 Tiag Tiag (1944) Our Home: Life in the Spirit World Andre luiz February 1944 Messenger of the Messengers Andre 1945 Luiz Missionary of Missionary of Light Missionary Lázro Radavovo Bhai X Missionary of The Light of February 1946. The Workers of The Ever-Living Of Ever-Life Workers Andre Luiz February 1947 The Vallata Bokagi Bokagi February 1948 No Manna Dabang Great World Andre Luiz Christian Agenda of christian Agenda in February 1948 Andre Luiz February 1949 In The Christian Agenda Andre Luiz February 1949 I Returned To The Way Of Truth And Life. Truth and Life February 1949 Liberation Liberation Andre Logfebruary 1950 Jesus In Ler Jesus In Naaol'cio February 1950 Pão Nosso Our Daily Bread Amix February 1952 Vanha de Loz Cant February 1952 Dialogue Cant February 1953 Ave Christ! February 1954 Between heaven and earth in between heaven and earth Andre Luiz in the domains of the worlds of Midl1956 Umin in the domain of February 1955 Oral Emco February 1957 Action and Response action and Response son Andre Luiz February 1958 Thought and Life Emrea February 1 Evolution in 959 Is Mandas Andre Luiz February 1960 The Medeumshishisandre Luiz February 1960 Spirit Of The Religion Of Souls Cant February 1961 About The Truth Many February 1963 Sex and Fate Sex and Fate Andre Luiz February 1964 And Life Continues... And life goes on Andre Luiz February 1971 Green Sign Instatato Spartast Dum (CEC) 1977 Fellow MD DiffusionEspírita (IDE) 1985 Retratos da Vida Cornélio Sycarace IDE/CE C 1986 Mediunity e ia MC 1991 Fall and Rise of Benefits House Bezaria De Menisas Bay lightstairns See several Ceu Sparasam Spoutast theory Alan Kardec Euripades Barsanulfo Perra Faranco Mediumship References ^ a b play fair, man Lyon. 1999 Said Ka Ziware, Mid-Century. The publication of the round table, 2010, ISBN 0-9564493-1-X ^ a b Belo, Alex (July 11, 2002). Mr. Zeware. The Garden. Diu, 2010 ^ Lokchata Ji, His Jack Junior, Anduali D Jr. Gonçalves JP, Lokchata AL. Historical and cultural aspects of the Pineal Gland: comparisonbetween the 1940s and the current scientific evidence theories provided by sparasam. Archived on 2014-04-09 backup machine. The New Indokranovel Liett. 2013 55-745 : (8) 34 . Their index was made in the sapatat. [[Permanent Dead Link] Said in Zheware^ a b Longilyer JP. Un Homem enasagonafiant. 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Page 17/12/1014. ^ Stollzanao, Kiren. (2014). The giving up of language snobs, mystery and magic. Palgrave Publishers p.113. ISBN 978-1-137-40484-8 Ziware was sent down for a fraud. What is called hot, read, collected information from the staff clients of The Zwear at its Spartast Center in Brazil as they organized to see psychological. In the letters of the dead, these details were presented back to customers even though they are psychological messages. ^ Aladi Barbosa dos Santos Filha. A Pisakogafia machine saved To Komo Meio de Prova, september 16, 2014, back to. Reust Fonte do Daryata, Ano I, n. 1, March/Abr. □ ^ Cintia Rodrigo Alyus da Sala. As the Cartus de Said as Zheware: Ama análise semiótica can save machine back on 29, 2014. Sao Paulo: Culture Acadêmica-UNESP. 2012. ^ Souta Daab, Marsal Banks Tarora s Vêu de Ísis. Planning To Make Brasil Polishing, 2004. p. 58 ^ Uberas Pisakogarfadas » Blog Saved Presentations » O Alatervankhefalograma d. Saya ka Zheware obraspsicografadas.org (in Portuguese). Dissoulated June 11, 2018. External Contacts /www.spirit.org/World Spoutast Board /www.twcei.com/portal /Sipartast T //www.luzespirita.org.br/english.html Portal Loz espíritu in English //www.luzespirita.org.br/Portal Loz Espírita by from brazil's Spirit Federation

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